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UTILITY PATENT APPLICATION TRANSMITTAL

Attorney Docket No.		No.	006405.00029	
First Inventor Wa		Wa	ndell	
Title	QUANTITATIVE ANALYSIS OF A BIOLOGICAL SAMPLE OF UNKNOWN QUANTITY			OT O
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(Only for new nonprovisional applications under 37 C.F.R. 1.53(b)) Express Mail Label No. EL 960970302 US Assistant Commissioner for Patents **APPLICATION ELEMENTS** ADDRESS TO: **Box Patent Application** See MPEP chapter 600 concerning utility patent application contents. Washington, DC 20231 1. 🛛 7. CD-ROM or CD-R in duplicate, large table or Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) Computer Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission 2. Applicant claims small entity status. See 37 CFR 1.27. (if applicable, all necessary) [Total Pages 5] з. 🖂 Specification a. Computer Readable Form (CRF) (preferred arrangement set forth below) b. Specification Sequence Listing on: Descriptive title of the Invention i. CD-ROM or CD-R (2 copies); or Cross Reference to Related Applications ii. 🗌 paper - Statement Regarding Fed sponsored R & D c. Statements verifying identity of above copies - Reference to sequence listing, a table, or a computer program listing appendix **ACCOMPANYING APPLICATIONS PARTS** 3 - Background of the Invention - Brief Summary of the Invention £01](9. \square Assignment Papers (cover sheet & document(s) - Brief Description of the Drawings (if filed) 10. \square 37 C.F.R.§3.73(b) Statement Power of - Detailed Description (when there is an assignee) Attorney - Claim(s) - Abstract of the Disclosure 11. English Translation Document (if applicable) ☐ Copies of IDS 4. 🛛 12. \square Drawing(s) (35 U.S.C.113) [Total Sheets 11] Information Disclosure Statement (IDS)/PTO-1449 Citations Formal; or 13. 🔲 **Preliminary Amendment** ☐ Informal 14. 🛛 Return Receipt Postcard (MPEP 503) 5. Oath or Declaration [Total Pages (Should be specifically itemized) a. Newly executed (original or copy); or 15. 🔲 Certified Copy of Priority Document(s) b. Copy from a prior application (37 CFR 1.63 (d)) (if foreign priority is claimed) (for a continuation/divisional with Box 18 completed) 16. 🔲 Nonpublication Request under 35 U.S.C. 122 not (b)(2)(B)(i). Applicant must attach form PTO/SB/35 i. \(\subseteq \text{ DELETION OF INVENTOR(S)} \) or its equivalent. Signed statement attached deleting inventor(s) 17. Other: Certificate of Express Mail named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). This application is filed without a 6. Application Data Sheet. See 37 CFR 1.76 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: ☐ Continuation □ Divisional □ Continuation-in-part (CIP) of prior application No: 10/421,086 Prior application information: Group / Art Unit: Examiner For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. 17. CORRESPONDENCE ADDRESS 22908 or 🔲 Correspondence address below □ Customer Number or Bar Code Label (Insert Customer No. or Attach bar code label here) Name Address Citv State Zip Code Telephone Country Name (Print/Type) Allen E. Hoover Registration No. (Attorney/Agent) 37.354 Signature Date November 12, 2003

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

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CERTIFICATE OF EXPRESS MAIL (PATENT)

Attorney Docket No. 006405.00029

Express Mail No. EL 960970302 US Deposited November 12, 2003

I hereby certify that the attached correspondence, identified below, is being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" under 37 CFR §1.10 on the date indicated above and is addressed to Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Ву:_____

Wandell, et al., U.S. Patent Application for "QUANTITATIVE ANALYSIS OF A BIOLOGICAL SAMPLE OF UNKNOWN QUANTITY"

- Transmittal Form (in duplicate)
- Application Data Sheet (4 pages)
- Patent Application (51 pages)
- 12 Sheets of Drawings
- Return Receipt Postcard